

## **BAZIUK TROPHY**

The competition for the Baziuk Trophy starts September 1st (after the National CYC Convention) and ends June 30th, two years later. A brief record of the branch's events/activities and extra-curricular activities should be submitted by June 30th of every year to the National CYMK-UJOY Office.

These brief records of the branch's events/activities are listed under the following five headings: leadership and citizenship, religion, education, culture and social and recreation. For further information on what each heading includes look under the Junior CYMK Handbook or contact National CYMK-UJOY.

The form for the activities is attached below (or for a full-sized version, check the "Awards - Baziuk Trophy" section of the web site). Each local needs to submit at least 5 forms, 1 representing each activity. These forms should be signed by the advisors and/or parish priest.

A local can also submit their entry in any other means providing it includes the following: a list/description of event, which category the activity occurred in, the number of participants and the signature of an advisor/priest. Extracurricular activities may also be recorded, as long as the activities are presented or explained at a CYMK meeting or other venue in which CYMKivtsi are participating.

To be considered, all members of the branch must be paid members and registered with the National CYMK-UJOY Office. A list of all members, their addresses and ages needs to be submitted. This will ensure that both the CYMK convener of the National UWAC Executive and the National CYMK-UJOY Executive know of your branch and will enable them to more effectively keep in touch by letters and through the National CYMK-UJOY Newsletter "Zaklyk".

**DEADLINE: JULY 1<sup>st</sup>**

**Please send all applications to National CYMK-UJOY by email.**

**National CYMK-U.O.Y.**

[nationalcymk@gmail.com](mailto:nationalcymk@gmail.com)

**CYMK-Ukrainian Orthodox Youth**  
**Branch Record of Group Activities**  
**For The Year \_\_\_\_\_**

**Number of Members** \_\_\_\_\_

**Branch** \_\_\_\_\_

**Branch#** \_\_\_\_\_

**Church** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Education**

<b>Description Of Event</b>	<b>Number Of Participants</b>	<b>Signature Of Advisor</b>